

**Subject:** Fwd: Revised Request / RAP Mobile Stage / LA Fleet Week - Port of Los Angeles  
**From:** Lorena Parker  
**Date:** 07/21/2016 02:32 PM  
**To:** Marco Duval

Marco,

It looks like we are getting the stage and generator donated. What sound and lighting equipment will we need?

I want to make sure there are no glitches.

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront  
Business Improvement District**  
390 W. 7th Street | San Pedro, CA 90731  
T 310.832.2183 | F 310.832.0685  
[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)  
[www.sanpedrobid.com](http://www.sanpedrobid.com)

----- Forwarded message -----

From: **Benson, Andrew** <[ABenson@portla.org](mailto:ABenson@portla.org)>  
Date: Thu, Jul 21, 2016 at 2:08 PM  
Subject: Revised Request / RAP Mobile Stage / LA Fleet Week - Port of Los Angeles  
To: "[debbie.miller@lacity.org](mailto:debbie.miller@lacity.org)" <[debbie.miller@lacity.org](mailto:debbie.miller@lacity.org)>  
Cc: "[kevin.regan@lacity.org](mailto:kevin.regan@lacity.org)" <[kevin.regan@lacity.org](mailto:kevin.regan@lacity.org)>, "[carl.cooper@lacity.org](mailto:carl.cooper@lacity.org)" <[carl.cooper@lacity.org](mailto:carl.cooper@lacity.org)>, "[deanne.dedmon@lacity.org](mailto:deanne.dedmon@lacity.org)" <[deanne.dedmon@lacity.org](mailto:deanne.dedmon@lacity.org)>, "[rob.simanovich@lacity.org](mailto:rob.simanovich@lacity.org)" <[rob.simanovich@lacity.org](mailto:rob.simanovich@lacity.org)>, "Adams-Lopez, Theresa" <[TAdams-Lopez@portla.org](mailto:TAdams-Lopez@portla.org)>, "[lparker@sanpedroBID.com](mailto:lparker@sanpedroBID.com)" <[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)>, "Bezmalinovich, Augie" <[ABezmalinovich@portla.org](mailto:ABezmalinovich@portla.org)>, "Baker, Arley" <[ABaker@portla.org](mailto:ABaker@portla.org)>

Good afternoon Ms. Miller –

We have the final revision to our [LA Fleet Week](#) mobile stage request.

We only need one date, Thursday, September 1, 2016. (See attached file).

Location:

7<sup>th</sup> & Centre Streets

San Pedro, CA 90731

Google Maps Location: <https://goo.gl/maps/SBc4ysfTFFz>

**\*\*\*We will need a generator to power the stage.**

Load in time: Approximately 3:00 pm

Strike time: 11:00 pm

I can be the main point of contact for this request.

Andrew P. Benson, City of Los Angeles, Harbor Department

Office: [\(310\) 732-7667](tel:3107327667)

Mobile: [\(310\) 291-8381](tel:3102918381)

[abenson@portla.org](mailto:abenson@portla.org)

Secondary point of contact is:

Lorena Parker

[San Pedro Historic Waterfront Business Improvement District](#)

Mobile: [818-970-6084](tel:8189706084)

[lparker@sanpedroBID.com](mailto:lparker@sanpedroBID.com)

Please invoice the City of Los Angeles, Harbor Department directly for this equipment.

City of Los Angeles, Harbor Department

425 S. Palos Verdes Street, 5<sup>th</sup> Floor

San Pedro, CA 90731

Attn: Andrew P. Benson

You are welcome to forward the invoice electronically to me when generated.

Information only: The Light of the Lighthouse organization may be approaching the Recreation & Parks Department for use of the stage soon. We only need September 1<sup>st</sup>.

Please reply to all to confirm receipt of this revised request and attachment.

Should there be further questions, please call me.

Thank you.

**Andrew Post Benson**

[Port of Los Angeles](#)

**Community Relations Division**

[\(310\) 732-7667](#)

[abenson@portla.org](mailto:abenson@portla.org)

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Good afternoon Ms. Miller,

The Harbor Department would like to revise the original request for the RAP Mobile Stage for [LA Fleet Week](#).

See attached file.

Original request dates: September 2-5, 2016

**NEW REQUEST DATES: September 1-5, 2016**

As we are continuing to add new features to this multi-day event, new locations are being added. We may want to place your stage in Downtown San Pedro for the LA Fleet Week First Thursday Celebration. We will present precise locations and times to you in early August.

Please call or e-mail me should you have further questions.

Please **reply to all** to confirm receipt of this revised request.

Thank you.

**Andrew Post Benson**

[Port of Los Angeles](#)

**Community Relations Division**

[\(310\) 732-7667](#)

[abenson@portla.org](mailto:abenson@portla.org)

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- [Attachments-76/RAP\\_MOBILESTAGE\\_REQUEST\\_Rev072116.pdf](#)